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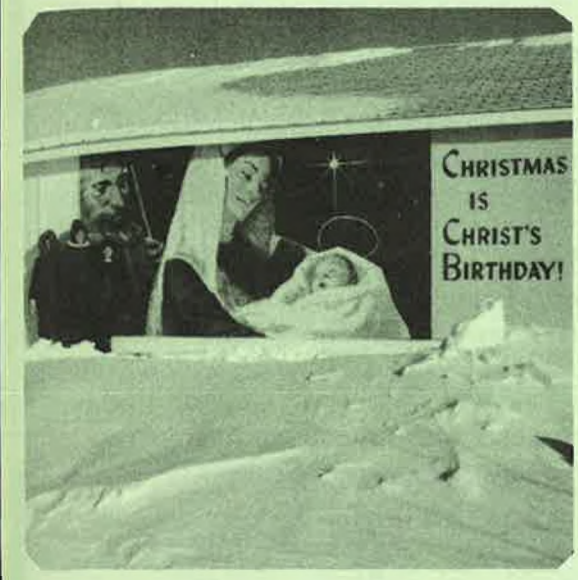
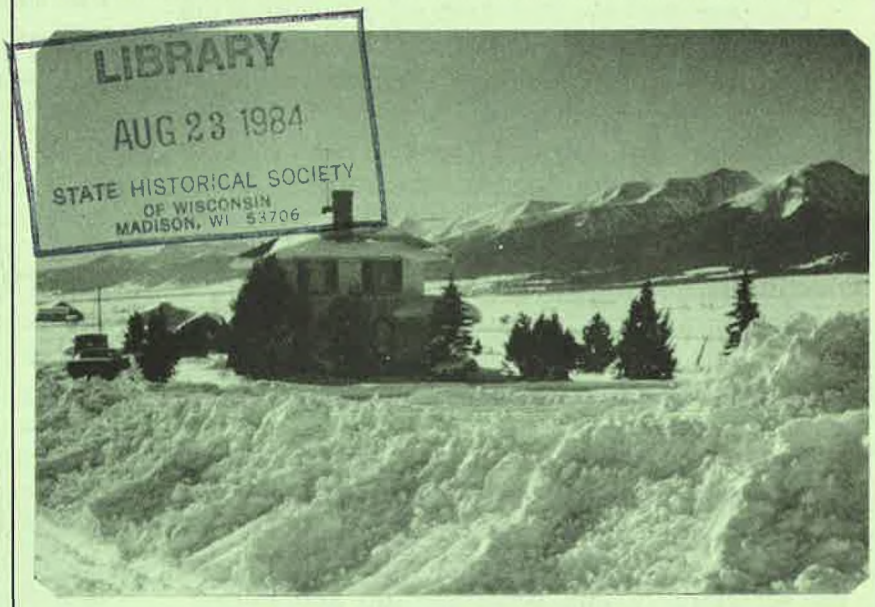
SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491



Dutch & Tina Horn and family have a beautiful way of saying Merry Christmas at their place in Grayslake, Illinois.



The snowstorm of December 12, 1978, was the occasion for this photo of the old train depot in Westcliffe. It is now the home of my aunt & godmother Evie Miller.

News and Views

A GLANCE AT THE CONTENTS OF THIS ISSUE

Well, here we are again. After several delays due to unforeseen circumstances we have had to combine the last two issues of 1980 into one *large* newsletter. I think you will find quite a bit of warmth, intrigue, and enlightenment in these 16 pages. See if you don't thoroughly enjoy Mrs. Teresa Benns' stirring "Christmas Story" on pages 4 and 5. And I bet you find some good food for thought in the "Reflections" and "Editors Comments" on pages 6 and 7. I have a good store of fine articles by Father Oswald Baker. This quarter I'm printing his hard-hitting one on the "New Mass" mainly for the benefit of new readers in common with the traditional Mass. Three pages—11, 12 and 13—have been given to a translation of an article or two from the impressive German traditional Catholic publication EINSICHT. And on pages 10, 14 and 15 you will find some information on current events and Bible prophecy which may make the adrenalin in your blood increase a bit. Does the Bible say that Russia will invade America, and be defeated? Will the international banking system collapse, and if it does what kind of monetary system might we best work to set up in America? Sheldon Emry, from Phoenix, Arizona, whom I had the pleasure to meet last February, has made some fascinating studies on these subjects, part of which you'll find on those pages 10, 14 and 15.

JEWS, BIBLE AND AMERICA

Those three words and what they connote are the occasion for some fascinating research, a whole new insight into aspects of history and religion heretofore hidden from many of us, and may have something to do with the making of new friends and perhaps new enemies. You see, there has been recently so much emotion, so many preconceptions, and apparently so much deception and ignorance connected with these topics, that to bring them up at all is bound to create a little controversy. For example, it, and other things, have strained relations between myself and Father Fenton. This will be the first newsletter of mine in years that he has not proofread and, in effect, been a censor for. A nearly yearlong Providential research has led me to the

Continued next page . . .

conviction that the Jews are not Israelites, and that it is preposterous to refer to them as being *God's chosen people.* Second, is not America *prominently* mentioned in Biblical prophecy? If you don't think those topics *arouse interest* and open and sometimes close a few doors . . .

OCTOBER IN COLORADO

This year we have sure enjoyed a beautiful fall in Colorado. The aspen and scrub oaks were as vibrantly colorful as I've ever seen them. Father Placid White from Aurora, came to visit me a few days the first part of October. I took him on a couple of scenic trips into the mountains on either side of our valley. He said he was never so *shook up* in his life as he was on that pickup ride up the Hermit Lake road. Universal Studios has been making a new movie, "Continental Divide", up there. I'm told they improved the road some before they began filming. A few of us sure hope so.

In mid-October I took off a few days to go elk hunting with my family near Delta, Colorado. Five of us hunted hard but only bagged one elk. I brought home a hind quarter which I split with my secretary, Regina, who cut it up and freezer-wrapped it for me. Joe Bollinger, who has served my Masses in Olathe for years, took me in with his four-wheel drive pickup the last day of the season to pack out the meat which my Dad and I had hung to cool in a spruce tree half way down a remote canyon near the famous Dry Mesa Dinosaur Quarry. We got there just in time to catch 3 strange men walking out with our meat. After a bit of a drama we did finally manage to retrieve most of it, though. A bear had drug off the hide and had pulled down the rib cage. Luckily we had already cut out and taken home the loin.

RADIO AND CASSETTE TAPE APOSTOLATE AND SUMMER CAMP PROGRAM

After years of an extensive circuit Mass schedule, I'm finding that it may be that I should now re-direct a fair amount of my time and effort to help open up another channel or two for bringing God's Word to, and helping effect His Justice in, our beloved land. Yes, I know that many of our esteemed Protestant brethren have successfully done much good, and in a few cases much harm, in these fields of endeavor. A few traditional Catholic priests are already into radio, cassette tapes and summer camp programs. With God's grace and *lots of help* from my friends and associates, I'm of the mind that I should at least give these projects a try in and from this scenic area of America. What do you think?

My secretary and I have for some time enjoyed a most pleasant correspondence with Father Joseph Maria, a dear traditional priest residing at West Glacier, Montana. Excerpts from some of his writings are scheduled for publication in future issues of SDCN.

Imogene & Mac Cicak of Security, Colorado, are an outstanding, kind, courageous, and determined traditional Catholic couple.

★★★ SUBSCRIPTIONS ★★★

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EDITION MENSUELLE EN LANGUE ANGLAISE DE LA CONTRE-REFORME CATHOLIQUE AU XX^e SIECLE

Editor : R.P. Georges de Nantes

DELIBERATE IGNORING OF EVIL

Ever since the opening speech to the Council on 11th October 1962 and the encyclical Ecclesiam Suam of 6th August 1964, the totality of the teaching Church, Pope and bishops, have proclaimed that they no longer recognize any enemies of themselves, that there are no truly bad men, no sworn enemies of God, of His Church and of the salvation of souls. Consequently, the Pope and the bishops govern the people of God "without obligation or sanction" - according to the utopian morality of a certain Guyau, until recently laughed at - with no more profession of faith of the Council of Trent, the professio piana, nor anti-modernist oath, formerly imposed by Saint Pius X, without threat of suspension, interdict or excommunication even for the gravest offences (except against us, the opponents, in accordance with the motto of all revolutions: No liberty for the enemies of Liberty.)

Thus, today there are bishops, nay cardinals, theologians, priests and religious, known perfectly to the Congregation of the Holy Office so called, and personally known to the Pope himself, who absolutely do not believe in the Sacrifice of the Mass, impetratory and propitiatory, who do not believe in the real Presence, in transubstantiation, and by that token not in the sacrament of order either. And further along the chain of dogmas of faith not in the physical resurrection of Christ, the redemptive value and intention of the Cross and finally even in His divine Person. If they accept a God, they no longer believe in God the Father, Son and Holy Ghost. Yet they retain their functions in the Church, they celebrate Mass - the New Mass which suits them better -. John-Paul II accepts these heretics and apostates in his communion .

Several years ago, Sister Bernice Spores and Mr. Radko Jansky were instrumental in helping Our Lady of Victory Chapel in Aurora (Denver), Colo., obtain some beautiful marble statues from a former Jesuit seminary near St. Louis. I bet they forgot that I even took this picture of them.

WORLD-WIDE CATHOLIC TRADITIONALIST DIRECTORY

Published by:
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Being a professor at a floundering private college, I have a reasonably satisfactory income (although it is, of course, considerably lower than that of most other qualified people in industry or business, skilled workers, truck drivers, etc.). However, I also have 6 children of school and pre-school age, and the recurrent expenses with this Directory, especially with the ever-increasing cost of printing and postage, do affect our home economy perceivably. Nevertheless, I do it gladly. I just cannot ignore the spiritual needs and sufferings of so many good people (even though our ecclesiastic shepherds can and do) - I shall keep trying to help them as best and as long as I am able to, and answering every new request for the Directory gives me greater joy than anything I could buy for the money spent on its printing and mailing.

This is probably because I know different kinds of suffering from my personal experience. I was arrested by both the Nazis (my father was executed by them) and the Communists (my mother was sent by them to a concentration camp and died of the consequences, I myself was sentenced to death but managed to escape with the help of the underground). There and elsewhere I have seen that for many people physical torture is more bearable than spiritual deprivation (which is no new discovery, for scores of Christian martyrs have been bearing witness to it since almost 2,000 years ago). Thus I can say that those prelates and other clergypersons who are trying to eradicate the traditional Latin Mass are more cruel and cause greater suffering to more people than any Nazi or Communist torturer I have ever seen or heard of. Being a professor of behavioral sciences and not of theology, I try to refrain from passing judgments on complex and strictly theological questions. Yet one of my fields is the Sociology of Religion, and even just as a human being, I can speak about human problems It is inconceivable to me that God would want His Church to cause needlessly so much unnecessary agony and suffering as it does nowadays. Even from a basic human and humanitarian viewpoint, those allegedly Catholic authorities who insist on tormenting and spiritually torturing innumerable faithful by suppressing the traditional Mass, however eloquently they may try to rationalize their destructive fanaticism or scandalously outrageous cynicism, deserve to be sued for mental cruelty Perhaps some priests or even bishops may still plead blissful ignorance of what they are doing or causing. Yet those who do know, but love their material security or dubious popularity among destructive radicals more than the souls entrusted to their pastoral care, or fear their ungodly fanatical and oppressive superiors more than they fear God, ought to ponder to whom they will have to answer eventually for their needless inhumanity toward their brethern in Christ, and whose judgment will be more inescapable and longer lasting.....

A CHRISTMAS STORY

by Teresa L. Benns
RockyTop—P.O. Box 132
Elbert, Colorado 80106

Only children can endow the celebration of Our Lord's birth with the spirit of wonder and awe that the shepherds must have experienced when they first viewed the star and followed it to the stable. But since the advent of television Christmas has become less a religious feast day and more and more akin to the Druid holiday of Solstice it was intended to replace. This was true when I was a child, and one Christmas comes to mind . . .

I must have been eight or nine that year, old enough to have discarded my notions of how toys made it to our house on Christmas morning, yet still young enough to be hypnotized by the glamour and the glitter of it all. Construction paper chains hung in the hall, aluminum foil stars twinkled from the tops of evergreen and pine trees in each classroom, and Nativity artwork hung everywhere. My best friend Mary Lee and I exchanged snowflake cutouts when Sister wasn't looking. Mary Lee's Christmas list was very short and to the point. Coming from a large farm family, she took a realistic point of view, gearing her expectations to the meager family budget. I was sorry for her, but happy for me. My parents weren't rich, in fact it was a struggle for them just to make ends meet. But somehow, quite magically, our Christmases were always bountiful, even though I had four brothers and sisters. But that year Mary Lee was more excited about giving than getting.

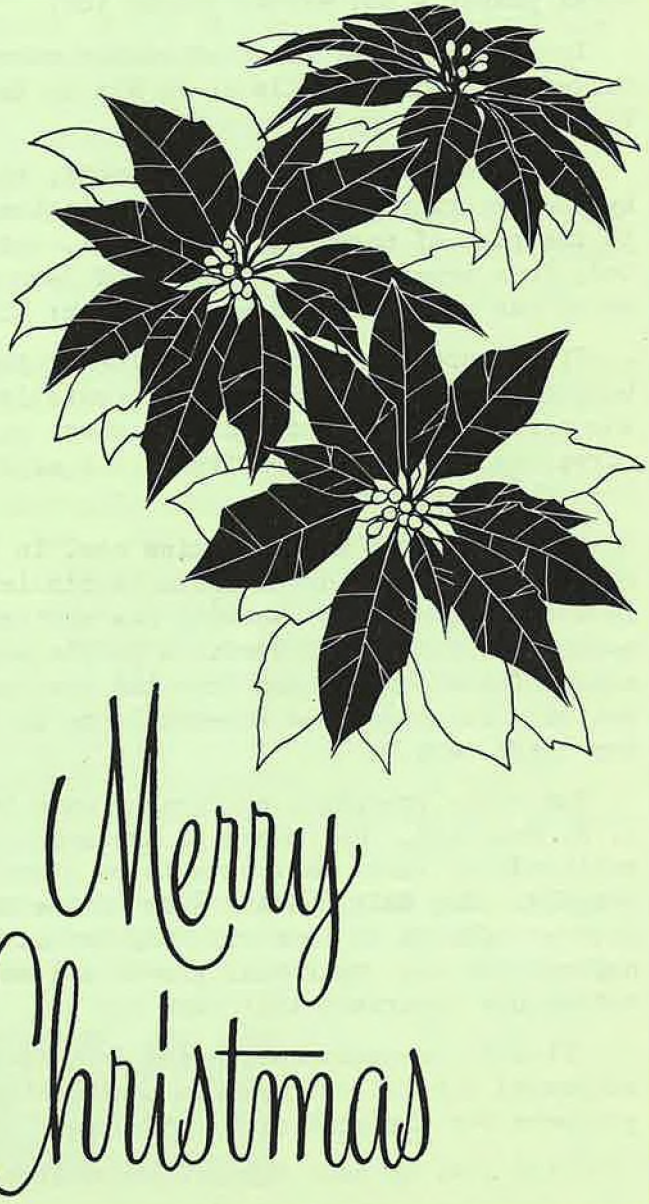
Shortly after Thanksgiving Father announced that that there would be a special contest held for grades three through eight. We would each try to build a Nativity scene, with no help from our parents, and using materials available in the home whenever possible. It had been three weeks since Father had announced the contest, and Mary Lee gave daily reports on the nightly after chores progress made on the stable construction by an older brother and sister from the upper grades and herself. The prize was a lovely statue of Our Lady, and Mary Lee had her heart set on winning it for her mother. I had similar designs on that statue, and I was determined that my manger scene would be the finest entry of all. I had seen some brightly-colored plastic statues in the town department store, and I knew that if I could just buy them somehow, my nativity scene would look almost as professional as the ones in the mail order catalogue Mother kept hidden on the closet shelf. So I managed to talk my parents into an advance on my Christmas money, and away I flew to the department store. Besides the Holy Family, I needed animals for the stable, at least two shepherds, and an angel for the roof top. Once the statues were bought, I needed to concentrate on building the stable itself. After a few clumsy attempts with a hammer and some masonite, my father suggested I use glue and masking tape rather than nails. It worked like a charm, and in no time at all the little

building was ready for its occupants. With the statues glued in place, and my angel with glad tidings pinned securely to the roof, I made a quick trip across the street to a vacant lot for the finishing touch. When all the work was completed, I viewed the finished product. I was excited. It *did* look like the catalogue pictures; the hay stubble from the vacant lot that I had strewn on the stable floor and the roof had lent just the right look to it all. I carried it proudly to school the next day, and Sister placed it in the empty storeroom next door to pass the time, unseen, until all the entries could be judged. But before Sister had wrested it from my grimy little hands, I had quickly shown it to Mary Lee. She dutifully admired it and wished me luck, but I couldn't help notice her crestfallen look.

The last week of school before Christmas vacation seemed like months to me. But finally all the carols were sung, all the Christmas cookies eaten, and the class gift exchange accomplished. Carefully tucking gilt-edged holy cards from Sister into our prayerbooks, the last day finally came to a close, and with shouts of "Merry Christmas" we made our separate ways home. I wore my best dress that night, and my party shoes. My parents had to repeatedly remind me to calm down, but finally dinner was over and our family in the car and on its way to what I felt certain would be a victory celebration.

I fidgeted during the upper grades play, and all through the carols sung by the first and second graders. I couldn't even bring myself to eat any of the refreshments served afterwards. My eyes were riveted to Father who was slowly making his way through the throng bestowing Christmas blessings. At long last, I spotted him making his way to the stage. He instructed parents and children to follow him to the school where he would judge the nativity scene contest. I walked to the small school with my parents, my heart pounding. The little storeroom was tidy, and resplendent with decorations placed carefully around each contest entry. Father solemnly examined each one, murmuring compliments from time to time. Finally he picked up a manger scene and presented it to the crowd. I couldn't believe my eyes. Father had chosen the least attractive entry of all. The stable was made from plain gray cardboard, the figures from homemade clay. Remnants of material served for clothes, and excelsior was spread patchily over the whole affair. Suddenly I saw Mary Lee's family speaking to Father. Their faces shone as Father congratulated them. Resentment roiled up in me for Mary Lee. Father stepped forward and motioned to the crowd for silence. "I have chosen this entry," he began, "because to me it best illustrates the spirit of Christmas. Our Lord was born in mean and humble circumstances. His parents were not well-dressed; they wore simple quiet-colored clothing. Their Child was swaddled in coarse linen, bedded in rough straw. Lowly shepherds, clothed in animal skins came to worship Him. To rightly celebrate His birth, I believe Our Lord would have us cast off the outer man, and rejoice in His birth from our hearts. Our bodies can be swathed in the latest and gayest of fashions, while our souls lie in rags. May God bless you this Christmas and always." I was ashamed. The pleasing colors of the plastic statues had attracted me. Their shining perfection had helped me to forget that the state of a man's soul and what is in his heart; the honest work from his own hands and not the fit of his clothes are the things that commend him to God. I had bought the statues, not formed them by hand as Mary Lee had helped to do. I had sought the smooth masonite for my stable, forgetting that the first stable had not been polished and comely, but only a crude shelter for animals. I suddenly thought of the Jews, who had expected a Messiah of noble birth, a bejeweled king come to deliver them from their Roman oppressors. I had forgotten the true meaning of Christmas.

I looked around to see Mary Lee standing shyly by my side. "I'm sorry I won and you didn't," she whispered. Sympathy shone in her eyes. Impulsively, I hugged her. "I'm just glad *you* won," I told her. And I really meant it.



REFLECTIONS

Since our last issue many grave events have been happening all over our country. Headlines scream at us almost every week about natural disasters - VOLCANOES, EARTHQUAKES, TORNADOES!

God is warning us again and again. - AMEND YOUR LIVES! PRAY! DO PENANCE!

The world is not listening. Are we, His friends? Faithful Catholics, are we really listening to the Voice of God? Do we dare to be different? Are we willing to do penance? Or, do we try to keep a foot on both sides of the fence - by attending the traditional Mass on Sundays, and then, for the remainder of the time, living, dressing, thinking and recreating like the rest of the world?

God has given to us the inestimable gift of the true faith. Do we realize the awesome responsibility that goes with this gift? Almost the whole world is without the faith and it is up to us to bring it to them.

How can we do this? Each of us has the duty and to each of us God will give the grace according to our own particular talents and abilities. But to know how and where God wants us to work, we must turn to Him in prayer - fervent, persevering prayer - not just vocal prayer - but mental prayer too.

In mental prayer we enter within ourselves where God dwells with us and we unite ourselves with Him, and listen to Him in the silence of our hearts, desiring only His Holy Will and giving up our own will.

"To live with oneself, in oneself, to wish to govern oneself and not to be governed by the exterior, to reduce one's imagination, feeling, even one's intelligence and memory to the part of servants of the will, and continually to conform this will to the Will of God, is a program that is less and less accepted in this century of feverish agitation which has seen a new ideal spring up: love of action for action's sake."

"To escape from this discipline of the faculties, any pretext is held to be good: business, family, health, good reputation, love of country, the honor of one's congregation, the pretended glory of God; all these vie with one another to prevent us from living in ourselves. This sort of frenzy for exterior life even succeeds in gaining over us an irrestible attraction.

"This state of mind explains how, in our day, while schools, missions, hospitals are still appreciated, devotedness in its intimate form, by penance and prayer, is less and less understood. Not knowing how any longer to believe in the virtue of hidden sacrifice, modern man turns into derision people engaged in good works who think it essential to escape for a few minutes from the most useful exterior duties to purify their zeal and rekindle it before the Tabernacle so as to obtain from the divine Host the best results for their work."

The three preceding paragraphs have been taken from THE SOUL OF THE APOSTOLATE by Dom J. B. Chautard. We recommend the reading of this book to everyone who is engaged in the multitude of tasks that have to be attended to in establishing and maintaining traditional chapels. Our main concern must be the salvation of our own soul first of all. Our Divine Saviour told us to love our neighbor as ourselves, not more than ourselves, so we cannot neglect our own spiritual growth and well-being for the sake of doing some work, no matter how important that work may be..

"Pius X, in audience granted in 1908 to Msgr. Cloutier, Bishop of Three Rivers, Canada, addressed the following words to the Bishop, who was laying before His Holiness his many projects for the good of his diocese:

"'And now, my dear Son, if you desire that God should bless your apostolate and make it

fruitful, undertake everything for His Glory, saturate yourself and your devoted fellow-workers with the spirit of Jesus Christ, animating yourself and them with an intense interior life. To this end, I can offer you no better guide than the "Soul of the Apostolate" by Dom Chautard, Cistercian Abbot. I warmly recommend this book to you, as I value it very highly, and have myself made it my bedside book."

* *

A FEW COMMENTS FROM YOUR EDITOR.....

Sometimes I come across some most interesting, pertinent and informative materials published by one or another zealous, God-fearing fellow Christian friend or correspondent. More than once I have been severely criticised and rebuked when I attempt to publish or otherwise bring such materials to the attention of persons within the limited sphere of my influence. The case that is made to me is that while the information I want to pass on probably is true, worth knowing, and will no doubt benefit many of those who receive it, when I give credit to so and so or to such and such a publication, that then my readers or listeners will be unduly endangered by some of the other ideas or orientations connected with such and such a person or publication.

Therefore they tell me that I must not quote such and such a Protestant writer because some of what he has written or may write will, because of his background, (no matter how good his intentions) be prejudiced against certain fundamental aspects of the Catholic Faith.

Nor, I'm told, must I give any public appearance of endorsement to any Catholic publication which is not 100% hard-core traditional Catholic. Congressman Larry McDonald of Georgia, a leader for the Americanist and Christian cause in Congress, has been similarly criticised by his friends because he allows his name to be associated with certain conservative political organizations which may not be 100% Constitutionalist or totally right in all their operations or perspectives.

Well, okay now, you see I anticipate some reaction because the above article was lifted out of THE CATACOMB, a publication connected with the Society of St. Pius X operation in St. Mary's, Kansas. My critical friends do not want to see me in any way show the least bit of favor towards the Society of St. Pius X or towards its St. Mary's operation. While much of which the just mentioned are doing is fundamentally correct and uplifting, there are some serious flaws and scandals connected with them. For one, the priest in charge of St. Mary's is, in the opinion of myself and others, completely untrustworthy. Now he and some of his friends, including Archbishop Lefebvre, would probably take issue with that assessment. Likewise many traditional Catholics will be found to take exception with me when I state that I similarly think that John Paul II is not to be trusted. When all is said and done, it doesn't matter who agrees with me or who doesn't, I plan to tell it like it is and never to back away from the truth regardless of who criticises me. On the other hand, I do know that I am capable of making mistakes and misjudgments, so I do try to exhibit some prudence and moderation in undertakings; the advice and consultations of God-fearing friends and acquaintances is carefully sought and taken into consideration.

I know it may come as a surprise to a few persons, but Dom Chautard's THE SOUL OF THE APOSTOLATE has had a big influence in my life. I've read and pondered its contents several times and plan to continue doing so.

THE "NEW MASS" AN UNSPEAKABLE ABOMINATION

by Father Oswald Baker, The Presbytery, Downham Market, Norfolk, PE38 9AB, England

The new 'Mass' was composed with the active help of 6 non-Catholic ministers who repudiated the Catholic doctrine of the Mass. Pope Paul VI thanked these ministers for bringing the Mass up to date, for "correcting" the old texts, and imparting to them "a greater theological richness". The Real and permanent Presence of Our Lord, by change of the substance of bread and wine, is nowhere alluded to. The Eucharistic presence of Our Lord is set forth as not different from His presence in the congregation or in inspired Scripture - the Protestant doctrine of a spiritual, not substantial, presence. The Real Presence is tacitly depreciated. Most of the priest's genuflections have been eliminated. The sacred vessels need not be gilded, and may be handled by layfolk. The altar need not be consecrated or contain relics. The priest need no longer keep finger and thumb together after the Consecration. The people sit, after Communion, instead of kneeling, after standing to receive. The old prescriptions when a Host falls to the ground are abolished. The abandonment of Latin has swept away the age-long world-wide unity of Catholics. Worse than any of these changes is the new form of consecration of the wine, in which Our Lord's words are plainly falsified. Our Lord said, "shed for you and for many", meaning the souls who would, in fact, be saved, not all those who possibly could. "For many" has been changed to "for all men", a phrase with a quite different meaning. Thus to change the words of a sacrament always invalidates the sacrament.

It was two Cardinals and a group of Roman theologians who upon the promulgation of the new 'Mass' earnestly appealed to the Pope, deploring the whole character of it. The new Mass, they pleaded, deviates most seriously from the theology of the Catholic Mass - it teems with pitfalls and errors, spiritually destructive elements, insinuations or manifest errors against the integrity of the Catholic Faith. The warning was ignored. The new 'Mass' is, indeed, totally different from the old, and the intention of those who composed it to produce something different is manifestly betrayed in it. Every Catholic who comes to realise this must also realise that attendance at the new 'Mass' can in no way be excused. A priest is bound by his ordination oath to offer always and exclusively the true, unchangeable Holy Sacrifice of the Mass. St. John Fisher declared of the rest of the bishops of his time, "The fort is betrayed even of them that should have defended it". St. Thomas More attributed the wholesale apostacy to "a weak clergy, lacking grace to stand to their learning". Today's clergy are in like case, and it is again a scandal, a shattering scandal, that a body of supposedly educated clergy could overnight give up their Catholic Mass and Catholic doctrines, Catholic culture and ways, traditions and discipline, just because they were casually told to. Obedience can be a virtue. Blind and irrational compliance, leading to abandonment of the Faith, is anything but virtue.

Father Daniel Jones, Daniel Welch Grinnan, and Ann Genevieve Grinnan—First Holy Communion; Durango, Colorado; August 31, 1980.

Father George Musey and Our Lady of Guadalupe statue at St. Jude's Shrine, Stafford Texas.

Taking The Prayer Out Of Chaplains

The U. S. Army has reportedly ordered its Chaplains to eliminate all reference to God and religious philosophy in lectures aimed at instilling moral responsibility in soldiers. The A C L U (American Civil Liberties Union) is behind this decision and has also asked the Air Force and Navy to take similar steps. An Air Force spokesman said, "Any thing that could be construed as teaching religion will be removed." (ref. Decatur, Illinois, News, July 18, 1979).

But NOTHING operates in a vacuum. So what will replace the references to God? Evidently that has all been taken care of. The Universtiy of Maryland has a contract with the Army, who subcontracted with Sidney Simon to "clarify" the values of 12,000 soldiers in Germany! So, humanist Sidney Simon, author of Values Clarification, will be teaching the religion of humanism WITH YOUR TAX MONEY to the soldiers. So there's no room for God but plenty of room for Sidney Simon! Ask your President and Congress WHY this is true in this "one nation under God."

Taken from: Pro-Family Forum Newsletter, P. O. Box 14701, Fort Worth, Texas 76117.

MONEY

Our Saviour (Matt. X, 9) pointed out to His Apostles the right way to regard money. For them, money was to be left out of the reckoning. God's Providence would give them, through creatures, all that they needed and at the time they needed it. A year or so later, He asked them if they had suffered any want when He had sent them forth empty-handed. They answered humbly, "No Lord" (Lk. XXII, 35). And thus it is with the faithful priest of God, who does not confide in riches, but places all his trust in His beloved Saviour. He is never in need. He has plenty, yes, much more than the money-grabber. Before he undertakes to buy something, he examines God's Will, not his own wishes. He is neither a hoarder, because he gives alms; nor a spendthrift, because he seeks God's Will, not his whims. He is continually experiencing God's tender solicitude in his behalf, because God raises up generous souls to pay off the debts he incurs.

God's Providence is truly wonderful! Oh, if only man would use his God given freedom to confide wholly and entirely in God's providing care! Blessed is that man who has learned the secret of confidence! What a rapturous joy he finds in God's fatherly solicitude. Sometimes God's hand is almost visible! What a delight to realize that God, the Creator of heaven and earth, deigns to provide for one of His tiny creatures here on this little planet! Such thoughts infuse into one a holy feeling of unworthiness of such divine care and attention! My Great God! How good Thou art to those who trust in Thee alone! "Cursed be the man that trusts in man" (Jer XVII, 5) and doubly cursed he who trusts in silver and gold! - Fr. Anthony Wolf

A CATHOLIC OATH

Probably few people are ever called on to take an oath.

Until 1967, Catholic Priests before their ordination were required by the Church to take **two** oaths.

This was the Church's careful way of making sure that the traditional Catholic Faith came down to us intact and without error.

Here is part of one of those oaths, the oath of loyalty to the teachings and definitions of the 16th century Council of Trent, regarded as the greatest of all the Ecumenical Councils.

From the Latin word for Trent, it is called the Tridentine Profession of Faith:

"I UNHESITATINGLY ACCEPT AND PROFESS ALL THE DOCTRINES HANDED DOWN, DEFINED AND EXPLAINED BY THE SACRED CANONS AND ECUMENICAL COUNCILS, AND ESPECIALLY THOSE (DOCTRINES) OF THE MOST HOLY COUNCIL OF TRENT. AND AT THE SAME TIME I CONDEMN, REJECT AND ANATHEMATIZE EVERYTHING THAT IS CONTRARY TO THOSE PROPOSITIONS, AND ALL HERESIES WITHOUT EXCEPTION THAT HAVE BEEN CONDEMNED, REJECTED AND ANATHEMATIZED BY THE CHURCH. THIS SAME CATHOLIC FAITH WITHOUT WHICH NOBODY CAN BE SAVED I PROMISE, VOW AND SWEAR TO MAINTAIN AND PROFESS, WITH THE HELP OF GOD, ENTIRE, INVIOLATE AND WITH FIRM CONSTANCY TO THE LAST BREATH OF LIFE. AND I SHALL STRIVE, AS FAR AS POSSIBLE, THAT THIS SAME FAITH SHALL BE HELD, TAUGHT AND PUBLICLY PROFESSED BY ALL THOSE UNDER MY AUTHORITY OR ENTRUSTED TO MY RESPONSIBILITY. THIS, I, N.N PROMISE, VOW AND SWEAR. SO HELP ME GOD AND THESE HIS HOLY GOSPELS WHICH I TOUCH WITH MY HAND."

Bishops and seminary professors (among others) took these oaths a second time before taking office.

It, is of course, a serious matter to break one's oath.

HOW EXPLAIN THEN the action of the Bishops at the Second Vatican Council in ordering to be changed ("revised") the Tridentine Mass which the Church had ordered NEVER to be changed?

HOW EXPLAIN the acceptance by Bishops and Priests of a "New Mass" (Novus Ordo) explicitly condemned by Cardinals and Catholic theologians:

"It has no intention of presenting the Faith as taught by the Council of Trent, to which nonetheless the Catholic conscience is bound forever."

"The Novus Ordo represents as a whole and in its details a striking departure from the Catholic theology of the Mass as it was formulated in Session 22 of the Council of Trent."

HOW EXPLAIN the "banning" by Bishops of the Mass we older Catholics grew up with, the Mass of the Council of Trent to which they twice swore an oath to be faithful?

HOW EXPLAIN the "obedience" of Priests in so readily putting out of their lives the Mass they were ordained to say?

Were these men ever warned by "authority" that such rejection of their Catholic Mass would (in fact, if not in intention) involve them in perjury? And still does?

Doesn't anyone care about oaths any more?

Or do our clergy just need this reminder?

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Rosary and Stations of the Cross
Celebrant Fr. Daniel E. Jones, Westcliff, CO.
8:00 p.m. Reading of the Passion (no Mass)
Veneration of the Cross
(Confessions following)
Sunday, April 6, 11:00 a.m.
Easter Mass Fr. Jones

OUR LADY OF THE ROSARY CHAPEL
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Sunday, April 13, 10:00 a.m.
Mass-Celebrant Fr. Francis E. Fenton STL
Colorado Springs, CO
Sunday, May 11, 10:00 a.m.
Mother's Day Mass Fr. Fenton

Confessions and Rosary Before Masses
For further information call 289-8522 or 282-5163

The BIBLE says:

RUSSIA WILL INVADE AMERICA

By Sheldon Emry

The United States of America, once considered the most stable and secure of the world's great powers, is rapidly showing signs of being overcome with grave problems of national and international importance. Internal confusion and strife, evident subversion, debt and money inflation, unemployment, high taxes, food problems, housing, pollution of the physical environment, destruction of morality, alien and racial hatreds, foreign wars, and hundreds of the problems that have destroyed lesser nations all seem to grow worse as the months and years speed on.

Yet, with all these dread threats, there is one greater threat that broods over America, making all lesser problems pale into insignificance by comparison. That threat is the probability of the MASSIVE ATTACK AND INVASION BY RUSSIA AND ITS COMMUNIST-RULED ALLIES. Will it come? If so, when? Can we stop it? Can we "negotiate" it away? Will so-called "communists" change their minds about destroying the USA? If the attack comes, can we fight back? Will we win, though losing millions of our people? Will God intervene, as some hope?

If such an attack should come, it would have the most world-shaking consequences. Yet serious discussion of the possibility is often avoided because the mind rebels against contemplation of the awful devastations that would befall America, and the world, in such a terrible conflict. We can hardly THINK of the world AFTER such a war.

Our leaders, and news media, often point out the growing ability of Russia to make such an attack while at the same time adding comforting thoughts of "negotiations,""peace proposals," and other such things that put the people back into unawareness of the danger. In addition, more and more men in high positions in government, industry, and press, openly advocate unilateral disarmament of America. And so the threat remains—with no real solution.

With so many Americans, both leaders and citizens, "hiding their heads in the sand," we find very little rational discussion of the subject, AND WE FIND PRACTICALLY NONE FROM A BIBLICAL POSITION. Our people seem to REFUSE to consider that God might have something to say about this struggle between Russia and America.

But God does, and He had His Prophets write about it in detail OVER 2,000 YEARS AGO! If you believe in God, then *search the Scriptures* with me *to see if these things be so.* If you do not believe in God, or perhaps suspect the Bible is not ALL TRUE, then read on anyway, for you may read things you have never read before, and you MAY learn of mysteries hidden *from the foundation of the world* and now revealed in *the last days.*

EZEKIEL PROPHESIED RUSSIAN AND CHINESE COMMUNISM

Many Bible students call the 38th and 39th chapters of the Prophet Ezekiel "the Russian chapters." Chapter 38 begins thus: *And the Word of the LORD came unto me, saying, Son of man, set thy face against Gog, the land of Magog, the chief prince of Meschech and Tubal.* (EZEKIEL 38:1-2) The *land of Magog* is the land of the Mongols. Mongolians, of course, are the Race from Asia who occupy most of Russia and all of China. *Meshech* is the most ancient name of Moscow, probably originating in the people of Meshech driven north by the destruction of Tyre. (See EZEKIEL 27:13.)

Gog is the *chief* ruler in Moscow in the land of the Mongolians; and Moscow rules China, in spite of the attempt by secret Communists in America to make Americans believe there is a "Moscow-Peking split" or disagreement. *Magog* has further significance, for in REVELATION 20, as used in the original Greek, it means "an anti-Christian party." It is hardly arguable that that is exactly what Mongolian or Asiatic Communists are.

God continues speaking to Ezekiel, *And say, thus saith the Lord GOD: behold, I am against thee, O Gog, the chief prince of Meshech and Tubal. And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company* [large multitude] *with bucklers and shields, all of them handling swords: Persia, Ethiopia, and Libya with them; all of them with shield and helmet: Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.* (Ezekiel 38:3-6)

Three things are stated in these verses: (1) God is against Gog, ruler of the confederation, (2) God can control Gog's movements, and (3) Gog has a great army, which includes Asiatics and Black Africans. (Ethiopia was the ancient name for Africa in Ezekiel's time.)

COMMUNISM IS A "PRISON"

Be thou [Gog] *prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.* (verse 7) The Hebrew word translated *guard* here has a meaning of "prison." So it means "be thou a prison unto them." The entire verse is a description of the Russian-Mongolian-African Red Communist empire preparing themselves for war, meanwhile watching, or guarding, their conquered people of Asia, Europe, and Africa so that they cannot revolt against the empire.

THE INTENDED VICTIM

Thus far in EZEKIEL 38 most Christian ministers agree that these verses describe the World Communist Conspiracy under the leadership of Moscow in Russia. But, beginning with the next verses, most ministers teach that the land that will be invaded by Russia is the Jewish-occupied land of old Canaan-land, called Palestine or Israeli.

But let us read the description from God's Word and see what land is most probably described. *After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel...*

Brought back from the sword could fit many different nations. *Gathered out of many people* coule be Palestine, but would it not also fit either Europe or America? The less than two million Jews in Palestine are *gathered* out of ONE people, the Jews. Europe is settled by many different peoples; and North America was colonized by about twelve different nationalities of Europe.

The Jewish emblems of the nation in Palestine offer us no evidence; but on the Great Seal of the United States, an eagle holds a banner that reads, E PLURIBUS UNUM, a Latin phrase meaning "out of many one." The eagle is the symbol of the God of Israel, as shown in Exodus 19:1-4; Deut. 32:9-12; Isaiah 40:31; Jeremiah 48:38-40; 49:20-22; Hosea 8:1; Revelation 12:14, etc.

RUSSIAN MILITARY MIGHT AIMED AT AMERICA

Most ministers today teach that Ezekiel 38 is a prophecy that Russia will invade Jewish-occupied Palestine. But Russia's military forces are aimed at North America! If you did not know that, please read very carefully the next several pages. If you already knew the Reds plan to attack and occupy America, turn to page 9 to continue our study to see if God knew that Magog-Russia planned to attack America.

The BIBLE says:
RUSSIA WILL INVADE AMERICA

By Sheldon Emry

GREAT SEAL OF THE UNITED STATES OF AMERICA

Copies of this book may be obtained from:

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U.S. CONGRESS TOLD OF FUTURE WAR

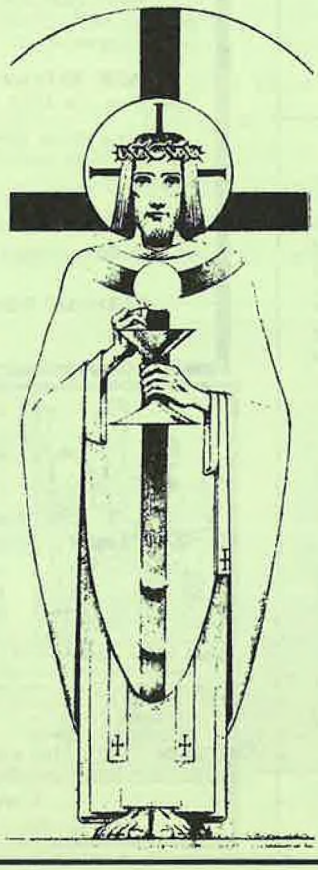
In February, 1857, a Rev. F. E. Pitts spoke twice to joint sessions of Congress, telling them that, according to the 38th and 39th chapters of Ezekiel and other Bible prophecies, a great war would be fought between the U.S.A. and a Russian-led confederacy of nations sometime in the future. Both sermons were printed in the National Intelligencer, Feb. 24, 1857. Below is reprinted a few minutes of his second sermon, titled "The Battle of Armageddon."

...Then, we behold in this vision of St. John a political government embracing a confederation of many State sovereignties, acknowledging and confiding in one true and divinely sanctioned religion.

That the United States of America answers to this picture, our very national "E PLURIBUS UNUM" declares

Here again we behold the forces of monarchy mustered to give battle to a free confederated Republic that sanctions the only true religion. *"For the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat upon the horse, and against his army."* The taking of the beast, and the false prophet, and the kings of the earth, and their armies, and the slaying of the remnant by the sword of him that sat upon the horse, foretell the overthrow and utter destruction of the allied armies of monarchy, by an enlightened confederated Republic in one great decisive battle.

The symbols are so numerous, the imagery so perfectly descriptive of each respective scene, and the correspondence of each member so wonderfully adapted to complete the symmetry of the whole, we are bound to behold their fulfillment in the vast and growing grandeur of a great consolidated Republic on the one hand, and the reconstruction of the autocracy of antiquity in some vast empire on the other. These two colossal powers will meet in a last decisive struggle. ..... These two great powers are the United States of America and the monarchy of Russia, both extending the magnitude of their greatness; so that, in the present state of affairs, a perfect coincidence of facts answers a perfect description of prophecy. We look to the future for the finale of these startling wonders, to be fulfilled in a conflict that will enlist all nations, stir the world with commotion, and drench the earth with blood.....



EINSICHT

RÖMISCH-KATHOLISCHE ZEITSCHRIFT

credo ut intelligam

May **MÜNCHEN** 198o

NOTE OF THE PUBLISHER

(transl. by Gledys Resch)

Dear Reader,

with this issue we wish to present you with a summed-up collection of articles, which have been published by the German periodical EINSICHT. EINSICHT, since 1971 published by the Freundeskreis e.V. of the Una Voce - Group Maria / Munich, has for the last ten years of this chaotic time of religious decadence endeavoured to expose the candid truth of the Catholic Faith, and to solve its contiguous problems, and thus to help the faithful to meet the present trials. This periodical wishes to assist the truly seeking in bringing them the consolation which the Church of Christ has promised to those, who love God and believe in Him.

But most of all EINSICHT is a fighting paper, which unmasks the treacherous activities of the apostate official Church, and also criticises the wrong attitude in the own (conservative) rows. So, for instance, it was proved in this periodical

- that the promulgated NOM by Paul VI is invalid,
- that Paul VI, John Paul I, and John Paul II were (is) heretics, occupying the Chair of St. Peter,
- that the main part of the bishops and priests have also lost their faith,
- that the mere traditionalists - Mgr. Lefebvre as their leader - have only been a detriment to the true Faith and to the restitution of the Church by their lack of consequence and their tactics.

The following articles originate between 1975 and 198o. As you will realise even the older articles have not lost their actuality.

Dear Reader, we would appreciate it if, with this issue, we could help you to find a certain orientation, and if on your part, you would support our work by subscribing to our periodical and make widely known the doctrinal truths published therein. The EINSICHT is published in German language. We have started, a little while ago, to publish in each issue at least one (more important) article in French - if nessessary later on also in English. Please address orders directly to the Editor. For a yearly subscription (of about 7 issues) we have no set subscription-fees. But we would be most grateful for a volontary financial contribution towards our editorial work and also for your prayers to support our spiritual intentions.

Let us ask God that HE may shorten the time of tribulation and give us the strength und temperance to remain faithful to HIM.

In the Name of the Freundeskreis
Yours very sincerly,
Eberhard Heller.

P.S. You can make your donation by way of "International Postal Order" or by cheque in favour of the Freundeskreis e.V. der Una voce-Gruppe Maria / München, or also to one of the under-mentioned accounts.

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ORTHODOX SECT?

by

Eberhard Heller
(transl. by Gladys Resch)

These are the facts: More than 10 years ago the so-called "NOM" was introduced, and since that 2 years the official Holy Mass has been forbidden. Directly after the obligatory promulgation of the so-called "NOM", however, one began also to expose and publish the decisive reasons for its objective invalidity. This also happened (and is still happening) since 20 years - one must almost say in a penetrating and incessant way because again and again there have been (and still are) faithful who finally succeeded in finding out about the outwardly ambigious and crafty play of the "Reformed church", and who wish to gain retrospective clearness regarding the real destruction caused.

Since after the official prohibition of Holy Mass it was practically impossible to say it in public churches, a number of chapels and Mass-Centers were established, first in Munich at Baaderstreet 56 (St. Michael), specially dedicated to secure the celebration of the sacrifice of Holy Mass. Anyone, who has a fair view of the work involved, knows that one does not do it for fun.

Hence one should presume that at least in this regard clearness respectively unanimity of opinion would prevail in the groups of the truly faithful. One would also expect that those, who continually profess to be true Traditionalists would all be in agreement that a hierarchy, which promulgates and rushes through invalid and dubious or ambigious rights of sacraments and thus offers stones in lieu of the bread of life, is apostate and has forfeited a power of the keys. (See papal bull of Paul IV dated 15/3/1559; printed in EINSICHT II(2)1ff)

Nevertheless, it is also a sad fact that - in spite of many efforts - confusion prevails among Traditionalists and a great number of visitors of the Mass-Centers. With regard to the "NOM" one can, quite often, hear such opinions expressed as: (1) The new "Mass" although failing in dogmatic value, is valid. (2) Although Lutheran it is however not invalid or heretical but ambigious. (3) The so-called Mass; of course one does not doubt the validity of the new "Mass"; above all one has to obey the bishops. (4) The "NOM" is not quite as valid as the old Mass. (5) It would appear that the new "Mass" is invalid but since it was introduced by the Holy Father Paul VI, it cannot be invalid.

Obviously the great majority is unwilling to take the hierarchy to be apostate and heretical. Otherwise it could not happen that one asks permission to say Holy Mass from those who deliberately destroy it. This is as nonsensical as if the Jews had looked to Hitler as the one to guard them against the Nazi Regime. Also it made no sense to recognise the apostate (and meantime deceased) Paul VI as the legitimate Pope when his declarations were for once true and correct, but to refuse obedience when he prescribed rules offensive to one self. A pope, who has become heretical, can ipso facto not be a legitimate pope. Of course, also can a pope not be half-legitimate as suggested just before - a half-legitimate pope is an absurdity.

The reasons for these ambigious attitudes are many. Here no reference is to be made to those whose point of view is as yet not clear and are still earnestly endeavouring to find a solution. One cannot force insight on anyone, insight is also always an act of God's grace.

But in many cases the opinion prevails that one could agree with both sides because one fears the consequences and is not willing to acknowlege the true extend of the religious catastrophe. In the end one does not want to perish like a dog but still wants to be burried by the church. After having come initially to a clear understanding of the issue most people become again confused by the professional intimidators who work among the "Conservatives" and the "Traditionalists" and, of couse, also the "Progressives": Some thus excuse, respectively cover up, openly their inconsistency, claiming that this should be the general rule -; the others propagate cleverly their poor piece of work - and this one expects of them anyhow. (To-day, for instance, the reformed "Church" cunningly diverts the attention from the sacrilegious acts on the altar by an enormous effort to provide church music and Latin as of old. And who would not be enchanted by a mass from Haydn.) Many also turn away from the whole dispute because they are too lazy: "the Lord knows my attitude" - of course He knows it. Confusion is also caused by the many pseudo-messages: Our dear Saviour per-

soñally has handed and warmly recommended the "NOM" to the Holy Father Paul VI; and so on. The same applies to the recognition of the legitimacy of the hierarchy which in fact has become apostate long ago or supports the onerous game out of opportunism. If one pretends to defend the true faith one should, of course, also know who destroys it. And it is absurd to ask for the blessing of one's work precisely from those who seek its destruction. (This would be the same as if the member of the plot of July 2oth would first have asked Hitler's permission to organise the movement of resistance against the horrors of the Third Reich.)

Those Traditionalists who take such an ambigious and inconsistent position (thus rendering their concern over the true faith and true church to the level of qualification, good enough for a Folklore club) must justly expect to answer from their subjective point of view such questions as: Why then don't you accept the new rite if you say yourselves that it is valid? Why do you resist orders of an authority of which you say that it is legal? Why then don't you obey? Why do you cling to the old forms if you say yourselves that you do not want to be formalists? Why do you erect altars against the Church to which you want to belong? - Just imagine what would have happened if, after the modification of the East Liturgy by Pius XII, Mass-Centers had been organised to celebrate the old Easter Liturgy. - Such faithful would rightly be exposed to all the reproaches of the modernists: refusals to obey, disturber of unity, obstinacy, formalism, defiance of church law, undermining of authority, dissension, schism. The litany of reproaches that the modernists cleverly and untiringly chant, is well known. In the end these Traditionalists dissenters should be glad that they are so "mildly" treated.

In fact our whole resistance against these "innovations" introduced with the unfortunate Council is only legitimate if we are convinced that these so-called reforms are heretical, and our desobedience against the (would-be) authority is only justifiable because we have good reasons to say that a hierarchy has become apostate. If this were not the case we would be obliged to obey, also if the innovations were not to our liking. The erecting of Mass-Centers would then really be a schismatic arbitrariness, that the Church could not tolerate. Also Mgr. Lefèbvre would have to bow down.

Are, however, the reforms heretical and the hierarchy apostate respectively heretical, then we orthodox Catholics christians must publicly separate from this reformed "Church". Some earnestly believe to be able to ignore the problem of the true and visible Church: only the administration of valid sacraments is important - even in this respect one is not narrow-minded: what else can one say of a young regent who without scuple allows a (probably not legally ordained) priest to say Mass and reacts only after the massive protestations of the faithful? - (The excuse) The existence of the true Church, as an institute of ecclesiastical salvation, were not so important, therefore also it is not necessary to separate from the reformed "Church". And one duly continues to pay the Church tax. If, by chance, persons who hold such views, come into conflict with the "Reformed Church", they mostly overcome the difficulties by trickery.

Those, who support such point of view, should then reflect, respectively make up their minds, that for them the work of Mgr. Lefèbvre, which as hey pretend, is their last hope, must become rather insignificant. For, if only the administration of valid sacraments for the present is to be considered, one can turn right now to the schismatic orthodox, who, of course, have valid sacraments. Then one has also partly to worry about lack of priests, the apostolic succession and so on, quite apart that one has saved oneself a lot of annoyance.

However, the faith is not lived in an empty space but only in the true Church that is established and authorised by Jesus Christ. Those qho wish the co-existence of the pre- and postconciliar rites, deprive themselves of the true legitimacy for their pretended resistance. By recognising the apostate Rome as the real authority and wishing to dwell under the same roof with the heresy, they discard the point of view of the true Church and - although they desire to keep the faith - they are swallowed up by the reformed "Church" as an orthodox sect.

(November 1978, pag. 131-133)

EXCERPTS FROM

BILLIONS for the BANKERS DEBTS for the PEOPLE

THE REAL STORY OF THE MONEY-CONTROL OVER AMERICA

by
Sheldon Emry

I believe that banking institutions are more dangerous to our liberties than standing armies. Already they have raised up a monied aristocracy that has set the Government at defiance. The issuing power should be taken from the banks restored to the people to whom it properly belongs.

President Thomas Jefferson

Whoever controls the volume of money in any country is absolute master of all industry and commerce.

President James A. Garfield

If Congress has the right under the Constitution to issue paper money, it was given them to be used by themselves, not to be delegated to individuals or to corporations.

President Andrew Jackson

"Congress shall have the Power to Coin Money and Regulate the Value Thereof."

HOW THE PEOPLE LOST CONTROL TO THE FEDERAL RESERVE

Instead of the Constitutional method of creating our money and putting it into circulation, we now have an entirely unconstitutional system. This has resulted in almost disastrous conditions, as we shall see.

Since our money was handled both legally and illegally before 1913, we shall consider only the years following 1913, since from that year on, ALL of our money has been created and issued by an illegal method that will eventually destroy the United States if it is not changed. Prior to 1913, America was a prosperous, powerful, and growing nation, at peace with its neighbors and the envy of the world. But—in December of 1913, Congress, with many members away for the Christmas holidays, passed what has since been known as the FEDERAL RESERVE ACT. (For the full story of how this infamous legislation was forced through our Congress, read *Conquest or Consent*, by W. B. Vennard). Omitting the burdensome details, it simply authorized the establishment of a Federal Reserve Corporation, with a Board of Directors (The Federal Reserve Board) to run it, and the United States was divided into 12 Federal Reserve "Districts."

This simple, but terrible, law completely removed from Congress the right to "create" money or to have any control over its "creation," and gave that function to the Federal Reserve Corporation. This was done with appropriate fanfare and propaganda that this would "remove money from politics" (they didn't say "and therefore from the people's control") and prevent "Boom and Bust" from hurting our citizens. The people were not told then, and most still do not know today, that the Federal Reserve Corporation is a private corporation controlled by bankers and therefore is operated for the financial gain of the bankers over the people rather than for the good of the people. The word "Federal" was used only to deceive the people.

— A 30-page booklet! —

Order additional copies of BILLIONS FOR THE BANKERS from: AMERICA'S PROMISE RADIO, P.O. Box 5334, Phoenix, Arizona 85010 for an offering of $1 for 2 copies—$3 for 10—$5 for 20—or only 20c each when you request 50 or more (50 for $10 offering). (You have permission to reprint if you can save money by doing so.)

Give or mail them out by the hundreds to awaken and educate other Americans to this fantastic plunder of the working people of America. The cost to you is VERY LITTLE compared to the BILLIONS in money and property being STOLEN from our people.

The few who can understand the system (check money and credits) will either be so interested in its profits, or so dependent on its favors, that there will be no opposition from that class, while on the other hand, the great body of the people mentally incapable of comprehending the tremendous advantage that capital derives from the system, will bear its burdens without complaint, and perhaps without even suspecting that the system is inimical to their interests.

Rothschild Brothers of London

The only dynamite that works in this country is the dynamite of a sound idea. I think we are getting a sound idea on the money question. The people have an instinct which tells them that something is wrong and that the wrong somehow centers in money.

Don't allow them to confuse you with the cry of "paper money". The danger of paper money is precisely the danger of gold—if you get too much it is no good. There is just one rule for money and that is to have enough to carry all the legitimate trade that is waiting to move. Too little and too much are both bad. But enough to move trade, enough to prevent stagnation on the one hand, not enough to permit speculation on the other hand, is the proper ratio.

If our Nation can issue a dollar bond, it can issue a dollar bill. The element that makes the bond good, makes the bill good also. The difference between the bond and the bill is that the bond lets money brokers collect the amount of the bond and an additional 20 percent interest, whereas the currency pays nobody but those who contribute directly in some useful way.

It is absurd to say that our country can issue $30,000,000 in bonds and not $30,000,000 in currency. Both are promises to pay; **but one promise fattens the usurer** and **the other helps the people.**

NO BANKERS' PLUNDER

Under a Constitutional system no private banks would exist to rob the people. Government banks under the control of the people's representatives would issue and control all money and credit. They would issue not only actual currency, but could lend limited credit at no interest for the purchase of capital goods, such as homes. A $40,000 loan would require only $40,000 repayment, not $126,000 as it is now. Everyone who supplied materials and labor for the home would get paid just as they do today, but the Bankers would NOT get $86,000 in usury, AND THAT IS WHY THEY RIDICULE AND DESTROY ANYONE SUGGESTING GOVERNMENT (CITIZENS') MONEY WITHOUT INTEREST AND WITHOUT DEBT.

History tells us of debt-free and interest-free money issued by governments. The American colonies did it in the 1700's and their wealth soon rivalled England and brought restrictions from Parliament, which led to the Revolutionary War. Abraham Lincoln did it in 1863 to help finance the Civil War. He was later assassinated by an agent of the Rothschild Bank. No debt-free or interest-free money has been issued in America since then. Several Arab nations issue interest-free loans to their citizens today. The Saracen Empire forbad interest on money for 1,000 years, and its wealth outshone even Saxon Europe. Mandarin China issued its own money, interest-free and debt-free, and the European traveler, Marco Polo, was astounded by the wealth and the civilization of the Mandarin Empire.

Germany issued debt-free and interest-free money from 1935 and on, accounting for its startling rise from the depression to a world power in 5 years. Germany financed its entire government and war operation from 1935 to 1945 without gold and without debt, and it took the whole Capitalist and Communist world to destroy the German power over Europe and bring Europe back under the heel of the Bankers. Such history of money does not even appear in the textbooks of public (government) schools today.

By the issuance of money and credit in the above manner the nation's total money supply can be increased to meet the nation's needs with no disadvantage to anyone and with advantage to all. All will benefit from the increased ease of exchanging goods and services with more money available. THE IMPORTANT THING IS THAT THE MONEY DOES NOT HAVE TO BE TAXED OR TAKEN OUT OF CIRCULATION TO PAY BACK TO THE PARASITIC BANKERS. As stated before, it would remain in circulation for generations at no cost to the citizens, except for printing replacements for paper currency as it wears out.

STABLE MONEY

Money, issued in such a way, would derive its value in exchange from the fact that it had come from the highest legal source in the nation and would be declared to be legal to pay all public and private debts. Issued by a sovereign nation, not in danger of collapse, it would need no gold or silver or other so-called "precious" metals to back it. As history shows, the stability and responsibility of the government issuing it is the deciding factor in the acceptance of that government's currency—not gold, silver, or iron buried in some hole in the ground. Proof is America's currency today. Our gold and silver are practically gone, but our currency is accepted. But if the government was about to collapse, our currency would be worthless. Also, money issued through the peoples' legitimate government would not be under the control of a privately owned corporation whose individual owners benefit by causing the money amount and value to fluctuate and the people to go into debt.

Under the present debt-usury system, the extra burden of usury forces workers and businesses to demand more money for the work and goods to pay their ever-increasing debts and taxes. Since it is a demand for more dollars for the same work or goods, it is a DEFLATION of the dollar (erroneously called "inflation" by the money propagandists). Today deflation of money value is totally to the benefit of the money-lenders, since it wipes out the savings of one generation, so they cannot finance or help the next generation, forcing them to borrow from the money-lender and pay him for three houses in order to get one.

With an adequate supply of money, little borrowing would be required, usury would be non-existent, and prices would be established by people and goods, not by debts and usury.

Pictured above are Pastor Sheldon Emry and his assistant Steve Jones. I took this photo last February during a very pleasant visit with them in their office at Lord's Covenant Church on the outskirts of Phoenix, Arizona. After having thus personally visited with them, having subsequently listened to numerous sermons of theirs on cassette tape, and having read through a fair sampling of the literature written or recommended by them, it is my opinion that they are indeed honest, God-fearing men doing their best to serve Him. Admitted, we do not agree on some major doctrines: e.g., hell, purgatory, the Communion of Saints, the veneration due to our Blessed Mother, the priesthood, Holy Mass, etc. On the other hand I'm convinced we do share many important Christian qualities that nevertheless permit us to be friends: e.g., love of truth, profound respect for the Holy Bible, love for America, recognition of the primordial importance of charity, honest desire to do good and to serve God and His people . . .

Summer is a time of year I always look forward to. Now that another full one has come and gone, nostalgically I look back at the good companionship, refreshing exercise, the exhilerating scenery, and the inebreating scent of the great out-of-doors with which God so blessed us on those memorable occasions.

I have a whole set of pictures commemorating most of those outings, a few of which I intend to share with you in the March and June issues of the SDCN. This time, though, we'll just let you in on an August picnic with the charming Londoners, Michael and Maria Davies, their son Edwin, and daughter Adreinne and her friend Stella. We drove into the lovely Medano Creek area snuggled in the majestic Sangre de Cristo Mts. some 25 or so miles south of Westcliffe. My sister, Jean Davis, had just sold me her 4-wheel drive '68 Chevy pickup, which took us to our destination in style and "comfort". Maria, who thought that I had to be a pretty good driver to negotiate such a rough and narrow road, doesn't know what she missed if we'd had to have taken ol' Zeke instead.

SANGRE DE CRISTO NEWSNOTES

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